EMBASSADOUR PEACE,

Being a Strange and Wonderful Relation of a WHITE DOVE Seated on a Rain-Bow.

That Appears to several Persons, in the Parish of Peter's Carlile; particularly to Mrs. Isabel Fletcher, (Wife to Mr. Fletcher, Apothecary.) To whom it Relates Strange and Wonderful Things, concerning the state of Affairs in this Nation; very positively afferting Universal Peace and Plenty to all Christendom, the ensuing Year 1697. Proving the Subversion of the French King, from several Texts of Scripture; especially from the last Verse of the 31st Psalm.

To which is Added,

Its Disputes with several Ministers; as also its pious Prayers and Exhortations to all the People that dayly far and near flock to see it.

The Truth of all which, is Confirm'd by the Testimony of Two Letters, the one sent to the Reverend Dr. Simpson, and the other Writ by the Worshipful Justice Patrickson.

Tydings of Joy, Peace, and Plenty, &c.

HE following Relation, I am going to make, is a Subject of such Marvellous and Supernatural Astonishment, that I dare not pretend to fathom it, by the Line and Plummet of Humane Reason. The Works of God are unsearchable, and past Man's finding out. It is beyond all contradiction, that the Infinite Being has opened the Mouth of Dumb Irrational Creatures, Birds and Beasts, and by them check'd the incorrigible ness of wicked Man; the Example of Balaam's Ass manifests One; and, togo no further, our Modern Speaking Raven (a Miracle yet freshing our Memories) confirms the other. I must confess, the ensuing Narrative, infinitely creats a much greater Admiration; First, As its Appearance is in the likeness of a Dave, that once Representative (if I may so say) of the Holy Chiest: And Secondly, As it was seated on a Rainhow, That Token of the Covenant between God and Man, That the Waters should no more become a Flood to destroy all Flesh.

History informs us of the Delusion of Mahomer's Pidgeon, which indeed only whisper'd him in the Ear; but this Dove, I am now speaking of, talks frequently, Holely, Audibly, and Rublickly. I cite this, not to perswade any to ascribe A

Sanctity to this present Prodigy; For why may not the Grand Deluder of Mankind, (that Prince of the Air, whose Power and Policy is great) impose such a pia fraus, that under the likeness of harmless Innocence, he may more securely devour: False Christs, and false Prophets (saith the Holy Evangelist) shall arise, and shall shew Wonders to seduce, if it were possible, even the Elect. Therefore I heartily recommend to my Readers that Excellent Advice of the Apostle, Try the Spirit, whether it be of God or not. And this brings me to my premised Narrative, which (for the avoiding any Mistakes) I set down in the very Words of the Reverend Divine himself.

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Mr. Knowl's (Minister of St. Peters Carlile) Letter to the Reverend Doctor Simpson.

Reverend Sir,

He intimate Love and Friendship, contracted from our Infancy, and hitherto continued, by an uninterrupted Correspondence; together with the prying Curiosity (I have ever observed in you) into things supernatural, obliged me to send you this Strange Prodigy the manner whereof take as follows;

On Friday the 23d. of October last, a little after Sun setting the Wise of John Fletcher an Apothecary in St. Peter's Carlile, a Woman of good and pious disposition; being set in her Chamber in a Melancholy thinking posture, with her Child in her Arms; selt on a sudden and unusual Warmness about her Head, and, immeniately after discern'd the likness of a White-Dove, as it were upon a Rain-bow: whereupon she presently sell down into a Trance: But, at last, recovering her self, she heard these Words uttered by it, in a shrill and powerful Sound, stabel! be not afraid, for I am a Messenger sent from GOD, to proclaim Glad-tidings to all England: yea, even to all those that sincerely Love our Lord Jesus Christ; And so, bidding her attend in the same place next Evening, it for that time disappeared.

The Aftenified Woman acquainted her Husband with what had happened: whereupon he with several others attended with her the Hour appointed; to whom the Dove or Spirit appear'd, as aforesaid; Exhorting them to Prayer, Prety, and Repentance; as that GOD was angry; that his Vials of Wrath were ready prepared to be poured out on all the Children of Disobedience; that Rome had drunk deep of the Blood of the Martyrs: and therefore must drink deep of the Cup of GOD'S Wrath; That Peace and Plenty should environ all Christendom; and that the present dissurber of the Wellfare thereof, shall in the year Ninety and Seven, be Cut off from among the Children of Men: Moreover it added, that the Kingdon of Christ should shortly be Established throughout the whole World: and that of Satan's totaly Subverted and broken into Confusion. It encouraged them, out of several portions of the Holy Scriptures, to persevere in a Godly-Life to the End. and then they should be Saved; and so, with a Prayer to GOD, for his blessing on them, dismiss'd them for that time.

It dayly appears to the Woman, and speaks very Comfortable Sayings to her:
And, as it was once repeating of the Thirty First Psalm, it said, Noncomes the
Minister

Minister, let him tell thee what the meaning of this Psalm is; which suitably did agree with my coming into the Houle. But I, not answering its expectation, it began to Expound the whole Pfalm in general; particularly applying the 24th. verie to the English Nation; the Words are the e, Be ye of good Courage, & He shal frengthen your hearts, all ye that hope in the Lord. Atter this it began largely to ex: poliulate with the Woman, and to enjoyn her several Duties, Whereupon, I defired her to confider, That it was not a Good & Truespirits that the should refuse to Pray at his Command : For that, under such Holy Representations, it might leduce her and others from the Word of God and his Grace: That we had Moles and the Prophets whom we should and must hear : I hat God had not fee Spirits berore us to be our Instructers.; but that the Soul was in greatest Danger when the Devil, under the Prætext of Innocency, appears to us: thefe Arguments and a great many more I urged to her, admonishing her and others, both in private and publick to give no Credence to it: but to arm themselves with untaigned Prayers, and firm Faith in Christ Fesus against the Devil and all his Adherents. But the Dovelike Spirit opposed my Sayings, telling them, That it was not a damned Spirit, but a Me Renger fent from God.

It is so commonly seen, that it is knowen to every Body in the Neighbourhood; and appears frequently in the day time: and when Three, Four, or more are fresent it never fails to speak with a clear and audible

Voice.

On Sunday the 25th, of October last, as the Woman was going into the Cellar, the bid the Boy go with her, for the was assaid; the Spirit answered,

O ye of little Faith! why are ye fo fearful?

It shows it self also in the Neighbours Houses, exhorting to Repentance At a certain time, being present, with some others. I conjured it, by the Holy Trinity, to refl me what it was, and where ore it came. It presently replyed, in the same manner as a fore, A Messenger, from God, sent for the Conversion of Sinners. And so, for that time vanished.

Here is such a numerous Concourse of People that the Town cannot contain them, and if we should countenance them, I am appropriately would set it up as an Idol or Oracle; for as much as several repair hither to ask Countil in

coubtful Mat ers.

I would desire your Opinion, whither you think it may be the effect of a Good angel? Or whether it may be a Phantom or Delusion of Satan, permitted as a Tryal of our Faith, because we hear not Mosts and the Prophets: I will say no more, only desire your answer by the next and in the mean time subscribe my tell,

Youroblequious Servant,

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Altho' this single Testimony, under the hands of such Reverend Person, is sufficient to evince the truth of this wonderful Apparition; yet to remove all Scruples we have hereunto adjoyned another Letter, sent by a Worshipful Justice of Peace to Mr. S. - ly, near the Royal Exchange, his intimate Friend and Cortespondent.

Sir

cannot omit this Opportunity of Acquainting you with a wonderful parition, that is here amongst us, to the exceeding Amazement of Thonsand of People, viz. A White Dove, seated on a Rain-Bow, that daily appears to Mrs Fletcher, an Eminent Appothecary's Wife. It talks with her very much out of the Scriptures; applying especially these Places, The Seed of the Woman fall bruife the Serpents Head. The Blood of Jefus, &c.

It has openly declared, That unless they speedily Repented, God would bring great Calamities upon them; For that now the Ax is laid to the Hoot of the Trees It foretells the total Subversion of the Ottoman Empire in a very small space of time; and a signal Victory over the French in 37, and that Peace and Tranquility will thereupon enfue. It also speaks of the Affairs bell

tween France and the Duke of Savoy.

It delivers its Answers after a my Rerious and ambiguous manner, as did the Oracles of old. The common People take it to be an Angel font from God, but a Bishop and other of the Clergy, hold it for a Devil. As for me I shall for bear to pals my Judgement, till it appear what manner of a Spirit it is.

HEN. PATRICKSON.

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TOu Shall not fail of having exact worker of all coffing Material Paffages rel ing to this wanderful Prodigys for it is fo far from any likelyhand of Cealing, that it daily appears, every play more wifible than other, freely answering all Duestions what Joever

several atheists flock this ber, and are fully convinced of the Power of an Almighty Beirse : And Jeneral aminens Persons babe temploped sheir usmost Skill and Learning so find ent whether he might proceed from fome Natural Caule, or mot that all in you So thetall its general conclude, that it is no less than the Finger of God. to the executive some recombined

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